

Islamic center of Kansas

# Islamic knowledge Competition

Age 11 to 15

Assalamu Alaikum,

ICK is proud to host a community-wide Islamic Knowledge competition on Saturday, March 15th 2025 En Shaa Allah. Children age 11 to 15 (male and female) are welcome and encouraged to register and participate.

# Last day for registration is Sunday March 9th 2025

### <u>Part I</u>

- 1- What is Tawheed?
- Tawheed is the belief in the oneness of Allah in His Lordship, Worship, the Names and Attributes.
- 2- What is the meaning of La ilaha illa Allah?
- It means "There is no god worthy of worship except Allah."
- 3- Who are the people whom Allah will not forgive if they die without repentance?
- Those who commit shirk.
- 4- What is the ruling of Wudu before Salah?
- It is mandatory.
- 5- What are the three types of water in Islamic rulings?
- Pure and purifying water, impure water, and pure but not purifying water.
- 6- What is the ruling on fasting in Ramadan?
- It is obligatory for every adult Muslim who is able.
- 7- What is Hadith?
- It is the sayings, actions, and approvals of Prophet Muhammad 2.
- 8- What are the two main authentic Hadith collections?
- Sahih al-Bukhari and Sahih Muslim.
- 9- What are the etiquettes of speaking in Islam?

- Speak truthfully, politely, and avoid gossip or backbiting.
- 10- What are the 12 months in the hijri year?

Muharan, Safar, Rabi'ul Awal, Rabi'ul thani, Jamadul Awal, Jamadul Thani, rajab, shaaban, Ramadan, Shawwal, Thul-qi'da, Thul-hijja.

11- Name 8 of the messengers mentioned in the Quran?

Musa, Yousuf, Haroun, Ismaeel, Nouh, Houd, Ebraheem, Ishaq, Dawood, Lout, Shuayb and Salih.

12- How many juz` and hizb in the Qur'an?

30 Juza, 60 Hizb.

#### 13- How many ayat in the Quran?

6236 or 6666.

| 14- What is the tahiyat?                               |   |
|--|---|
| "At-Tahiyyatu lillahi                                  | "Greetings, prayers                             |
| was- Salawatu wat-Tayyibatu.                           | and goodness belong to Allah.                   |
| As-Salamu ' alaika                                     | Peace be on you,                                |
| ayyuhannabiyyu   | O Prophet                                       |
| wa rahmatullahi  | and the mercy of Allah                          |
| wa barakatuhu.   | and His blessings.                              |
| Assalamu 'alaina wa'ala                                | Peace be on us and on                           |
| ibadil-Lahis -Salihin                                  | the righteous servants of Allah                 |
| ash hadu al-La ilaha                                   | I bear witness that                             |
| il-Lal lahu  | there is no god but Allah,                      |
| wa ash hadu anna                                       | and bear witness that                           |
| Muhammadan abduhu                                      | Muhammad is His servant                         |
| wa rasuluhu.   | and Messenger.                                  |
| Allahumma salli 'ala Muhamma                           | adin O Allah, send your greetings upon Muhammad |
| Wa 'ala ali Muhammadin                                 | and the family of Muhammad                      |
| Kama sallaita 'ala Ibrahima                            | as You let it come upon Ibrahim                 |
| wa 'ala ali Ibrahima                                   | and the family of Ibrahim                       |
| wa barik 'ala Muhammadin                               | O Allah, bless Muhammad                         |
| wa 'ala ali Muhammadin                                 | and the family of Muhammad                      |
| Kama barakta ' ala Ibrahima                            | as You blessed Ibrahim                          |
| Wa ' ala ali Ibrahima                                  | and the family of Ibrahim.                      |
| Fil a'lamina Innaka                                    | Truly You are                                   |
| hamidun Majid."  | Praiseworthy and Glorious                       |
| 15- Which companion was known as "The Sword of Allah"? |   |

### 15- Which companion was known as "The Sword of Allah"? Khalid ibn al-Walid.

# 16- Who was the first female martyr in Islam?

Sumayyah bint Khayyat.

17- What is the Islamic belief about Jesus (Isa)?

He is a prophet and servant of Allah, not the son of God.

18- What is the main difference between the Bible and the Quran? The Quran is the unchanged word of Allah, while the Bible has been altered over time. 19- Why do Muslims not believe in the concept of the Trinity?

Because Islam teaches pure monotheism (Tawheed), while the Trinity contradicts it.

20- What do Muslims believe about the crucifixion of Jesus?

He was not crucified but was raised to the heavens by Allah.

#### Islamic Riddles

- 1- What is always given in Islam but never taken back?
- 2- What can a Muslim give to others, but still keep for himself?
- 3- It is something that increases when you spend it and decreases when you hoard it. What is it?
- 4- What is the only thing that enters the grave with you but does not leave?

#### Part II

- 1- Write an essay about prayers in Islam. No less than 7 paragraphs and no more than 20. Each paragraph about 6 lines. Due on the test day.
- 2- Memorize ayah 255 from Surah Al-Baqarh
- 3- Memorize this Hadeeth, Arabic or English:

عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ أَيْضًا قَالَ: " بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ صلى اللَّه عليه وسلم ذَاتَ يَوْم، إذْ طَلَعَ عَلَيْنَا رَجُلُ شَدِيدُ بَيَاضِ التَّيَاب، شَدِيدُ سَوَادِ الشَّعْرِ، لَا يُرَى عَلَيْهِ أَثَرُ السَّفَرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ. حَتَّ جَلَسَ إِلَى النَّبِيِّ صلى اللَّه عليه وسلم، أَنْ تَشْهَدَ أَنْ رَكْبَتَيْهِ إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَّيْهِ عَلَى فَخِذَيْهِ، وَقَالَ: يَا مُحَمَّدُ أَخْبِرْنِي عَنْ الْإِسْلَام. فَقَالَ رَسُولُ اللَّهِ صلى اللَّه عليه وسلم الْإِسْلَامُ أَنْ تَشْهَدَ أَنْ لَا اللَّهُ وَأَنَّ مُحَمَّدًا وَسَعَ كَفَيْهِ عَلَى فَخِذَيْهِ، وَقَالَ: يَا مُحَمَّدُ أَخْبِرْنِي عَنْ الْإِسْلَام. فَقَالَ رَسُولُ اللَّهِ صلى اللَّه عليه وسلم الْإِسْلَامُ أَنْ تَشْهَدَ أَنْ لَا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَتُقِيمَ الصَّلَاة، وَتُؤْتِي الزَّكَاة، وَتَصُومَ رَمَضَانَ، وَتَحُجَّ الْبَيْتِ إِنْ اسْتَطَعْت إلَيْهِ سَبِيلًا. قَالَ: صَدَقْت. فَعَجِبْنَا لَهُ يَسْأَلُهُ وَيُصَحَدُّهُ إِقَالَ: فَأَخْبِرْنِي عَنْ الْإِيمَانِ. قَالَ: أَنْ تَعْبُدَ اللَّه وَأَنَّ لَنْ عُنْ جُلُولُ عَنْ إِلَّهُ وَالْيَوْمِ الْآخِرِ، وَتُؤْمِنَ بِالقَدَرِ خَيْفَ قَالَ: فَأَخْبِرْنِي عَنْ الْعَانَةِ عَنْ الْإِيمَانِ. قَالَ: أَنْ تَعْبُدَ اللَّه كَأَنَّكُ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ. قَال: فَأَخْبِرْنِي عَنْ السَاعَةِ. قَالَ: قَالَ: قَالَ عَبْدَ اللَّه عالَى عَنْهَا بِأَعْلَمَ مِنْ وَنَصَحَدُونَ فَي الْبُنْعَذِي عَنْ اللَا عَنْ أَنْ يَعْبُدَ اللَهُ كَنَّ تَرَامُ أَنْ عَنْقَا بَأَسُولُ اللَه عالَى عَنْ اللَّهُ عَلَى الْسَاعَةِ عَلَى الْعَدَ عَنْ عَنْ عَنْ عَنْ عَنْ وَعَمَا إِنْعَنْ عَنْ اللَّهُ عَلَى فَيْعَا بِعَنْ عَنْ عَمْ عَنْ عَنْ عَنْ اللَهُ عَنْ عَلَنْ عَلْقَ فَا إِنَّ

### on the authority of `Umar (ra) who said:

While we were one day sitting with the Messenger of Allah (ﷺ) there appeared before us a man dressed in extremely white clothes and with very black hair. No traces of journeying were visible on him, and none of us knew him. He sat down close by the Prophet (ﷺ) rested his knees against the knees of the Prophet (ﷺ) and placed his palms over his thighs, and said: "O Muhammad! Inform me about Islam." The Messenger of Allah (ﷺ) replied: "Islam is that you should testify that there is no deity worthy of worship except Allah and that Muhammad is His Messenger (ﷺ), that you should perform salah (ritual prayer), pay the zakah, fast during Ramadan, and perform Hajj (pilgrimage) to the House (the Ka`bah at Makkah), if you can find a way to it (or find the means for making the journey to it)." He said: "You have spoken the truth." We were astonished at his thus questioning him (ﷺ) and then telling him that he was right, but he went on to say, "Inform me about Iman (faith)." He (the Prophet) answered, "It is that you believe in Allah and His angels and His Books and His Messengers and in the Last Day, and in fate (qadar), both in its good and in its evil

aspects." He said, "You have spoken the truth." Then he (the man) said, "Inform me about Ihsan." He (the Prophet) answered, "It is that you should serve Allah as though you could see Him, for though you cannot see Him yet He sees you." He said, "Inform me about the Hour." He (the Prophet) said, "About that the one questioned knows no more than the questioner." So he said, "Well, inform me about its signs." He said, "They are that the slave-girl will give birth to her mistress and that you will see the barefooted ones, the naked, the destitute, the herdsmen of the sheep (competing with each other) in raising lofty buildings." Thereupon the man went off. I waited a while, and then he (the Prophet) said, "O `Umar, do you know who that questioner was?" I replied, "Allah and His Messenger know better." He said, "That was Jibril. He came to teach you your religion." [Muslim]